

NO TITLE EXAMINATION  
TITLE TO REAL ESTATE—Love, Trust, and  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OPEN FILED  
410 E. Washington St., Greenville, S.C.  
2 19 PM '80  
DGNH  
TANNERSLEY  
R.M.C.

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Grantee(s) Mailing Address: 9 Fisher Drive  
Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that Barbara E. Watkins

in consideration of One (\$1.00) Dollar and love and affection for my father BMMKX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GAMEWELL M. SMITH all my right, title and interest in and to

All that piece, parcel or lot of land situate, lying and being on the south side of Fisher Drive, in the City of Greenville, Greenville County, South Carolina, being known and designated as Lot No. 4 on a plat of the property of Robert W. Ramsey, made by Dalton & Neves, Engineers, in February, 1954, recorded in the RMC Office for said County and State in Plat Book "HH" at page 5, and having according to said plat the following metes and bounds, to-wit:

- 12-519-280-2-28.4

BEGINNING at an iron pin on the south side of Fisher Drive, joint front corner of Lots No. 4 and 5, and running thence along the rear lines of Lots 5, 6, 7 and 8, S. 9-12 E., 250 feet to an iron pin; thence S. 80-48 W., 80 feet to an iron pin, joint rear corner of lots No. 3 and 4; thence N. 9-12 W., 250 feet to an iron pin on the south side of Fisher Drive; thence along the south side of Fisher Drive, N. 80-48 E., 80 feet to an iron pin, the beginning corner.

DERIVATION: Estate file of Minnie C. Smith, recorded in Greenville County Probate Court in Apartment 1122 file 23.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23<sup>rd</sup> day of November 19 79

SIGNED, sealed and delivered in the presence of:

*[Signature]*

*Elizabeth J. Russell*

*Barbara E. Watkins*

BARBARA E. WATKINS

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF *North Carolina*  
COUNTY OF *Gaston*

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23<sup>rd</sup> day of November 19 79.

*[Signature]* (SEAL)

Notary Public for

My commission expires: Feb. 10, 1980

*Elizabeth J. Russell*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NO RENUNCIATION OF DOWER NEEDED  
GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4 day of \_\_\_\_\_ 19 \_\_\_\_.

(SEAL)

Notary Public for South Carolina.

My commission expires: \_\_\_\_\_

RECORDED JAN 7 1980 day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ 2:19 P. M., No. 21255

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